



Administration & Finance Committee Meeting
Thursday, April 23, 2026 – 8:30 AM
4201 Crums Mill Road, Suite 100A, Harrisburg, PA 17112
& Zoom Videoconference:
<https://us02web.zoom.us/j/81597635212?pwd=dHZfcK162h3R6Uu2m5nRa6KqPRpbj5.1>

AGENDA

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| I. WELCOME / CALL TO ORDER | Andrew Williford |
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| II. REQUEST FOR PUBLIC COMMENT | |
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| III. CONSENT AGENDA | Andrew Williford |
| A. Approval of January 22, 2026, Meeting Minutes | (pages 3-7) |
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| IV. APPROVAL OF CONTRACT RENEWALS | Katie Lentz |
| A. Title I – Adult Programs – Year 3 of 3 | (Page 9) |
| B. Title I – Dislocated Worker Programs- Year 3 of 3 | |
| C. Title I – Out-of-School Youth Programs –Year 2 of 3 | |
| D. TANF Youth Programs – Year 2 of 3 | |
| E. EARN & SNAP Programs – Year 2 of 3 | |
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| V. APPROVAL OF NEW CONTRACTS | Katie Lentz |
| A. REQUEST FOR QUOTE AWARD | (pages 11-12) |
| i. CNC/HACC training for Adults and Dislocated Workers -\$100,000 | |
| B. REQUEST FOR PROPOSAL AWARD | |
| i. One Stop Operator - Grant Associates - \$1,700,000 | |
| ii. One Stop Operator Modification – Equus - \$100,000 | |
| C. APPROVAL OF INCUMBENT WORKER TRAINING | |
| i. Wolfgang Confectioners - \$2997.00 | |
| ii. Oakworks, Inc. - \$8437.50 | |
| D. REQUEST FOR TITLE II SUBCONTRACT | |
| i. IU13 Career Pathways Project - \$50,000 | |
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| VI. BUSINESS | Jesse McCree |
| A. Financial Update (Operating Budget) 2026-2027 | (pages 14-20) |
| B. Approval of Financial Reports 7/1/2025 – 3/31/2026 | |
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| VII. ADJOURNMENT | Andrew Williford |

NEXT MEETING:
July 16, 2026, at 8:30 – 10 AM
4201 Crums Mill Road, Suite 100A, Harrisburg, PA 17112